

McGOVERN LEGAL SERVICES, LLC  
BY: WILLIAM H. BROSHA, ESQ. 040881988  
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NORTH BRUNSWICK, NEW JERSEY 08902  
(732) 246-1221

ATTORNEYS FOR GREEN HOLLOW CONDOMINIUM ASSOCIATION, INC.

In re:

PRAVEEN K. ANDAPALLY  
Debtor.

UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF NEW JERSEY  
IN PROCEEDINGS UNDER CHAPTER 13  
OF THE BANKRUPTCY CODE

CASE NO.: 21-14926-MBK

**NOTICE OF APPEARANCE AND  
DEMAND FOR SERVICE OF PAPERS**

TO: CLERK, UNITED STATES BANKRUPTCY COURT  
402 East State Street  
Trenton, NJ 08608  
Telephone: 609-989-2200

PRAVEEN K. ANDAPALLY  
c/o Eugene D. Roth, Esquire  
Law Office of Eugene D. Roth  
Valley Park East  
2520 Highway 35, Suite 307  
Manasquan, NJ 08736

TRUSTEE  
Albert Russo  
Chapter 13 Standing Trustee  
CN 4853  
Trenton, NJ 08650-4853

U.S. TRUSTEE  
US Dept of Justice  
Office of the US Trustee  
One Newark Center Ste 2100  
Newark, NJ 07102

PLEASE TAKE NOTICE that the undersigned hereby appears as counsel to Green Hollow Condominium Association, Inc., in the above captioned matter. Pursuant to Bankruptcy Rules 2002 and 9010, request is hereby made that all papers, pleadings and applications served or required to be served in this case be given to and served upon the undersigned.

PLEASE TAKE FURTHER NOTICE that the foregoing request includes not only the notices and papers referred to in the Rules cited above, but also includes, without limitation, orders and notices of any application, motion, petition, pleading, request, complaint or demand, whether formal or informal, whether written or oral and whether conveyed by mail, email, telephone, telegraph, telex or otherwise which may affect the rights or interests, in any way of/in the above-captioned matter.

McGOVERN LEGAL SERVICES, LLC  
Attorneys for Green Hollow Condominium  
Association, Inc.

DATED: July 2, 2021

By: 

WILLIAM H. BROSHA, ESQ.

**CERTIFICATION OF SERVICE**

I, William H. Brosha, Esq., do certify that a true copy of the Notice of Appearance and Demand for Service of Papers was served upon those individuals and/or entities listed on the attached service list via electronic service on July 2, 2021.

DATED: July 2, 2021

By: 

WILLIAM H. BROSHA, ESQ.

**SERVICE LIST**

**Via Electronic Service**

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402 East State Street  
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